

# Report of Contributions and Expenditures For Political Action Committees (Utah Code Section 20A-11-601)

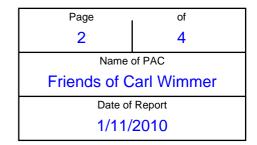
| Name of Organization  Friends of Carl Wimmer |  |                                |                       |        |       |
|--|--|--------------------------------|-----------------------|--------|-------|
| Street Address                               | Suite/Apartment/PO Box:  | City                           |                       | State  | Zip   |
| 14028 S Rosaleen Ln                          |  | Herrima                        | ın                    | UT     | 8409  |
| Also known as                                |  |                                |                       |        |       |
|  |  |                                |                       |        |       |
|  | Type of Repor<br>(Check the appropriat                             | rt<br>te box)                  |                       |        |       |
| INTERIM REPORTS:                             |  | YEAR-EN                        | ID REPORT:            |        |       |
| August 31st                                  |  | X Janua                        | ry 10th of every y    | /ear   |       |
| Seven days before                            | e a General Election   |                                |                       |        |       |
|  |  |                                |                       |        |       |
|  |  | ☐ Yes                          |                       |        |       |
|  |  | X No                           | Is this report an     | amendr | nent? |
|  |  | LEE INO                        |                       |        |       |
|  |  |                                |                       |        |       |
|  |  |                                |                       |        |       |
|  | Report Verificat   | ion                            |                       |        |       |
| l  | Sherry Wimme   | er                             |                       |        |       |
| ,  | Print Name of Treasurer or Fi                                      |                                | _                     |        |       |
| affirm true,                                 | that this Report of Contribution<br>accurate and correct to the be | ns and Expen<br>est of my knov | ditures is<br>vledge. |        |       |
| ,  |  | •                              | Ü                     |        |       |
|  | Sherry Wimme   | er                             |                       |        |       |
|  | Signature of Treasurer or Fin                                      | nancial Officer                |                       |        |       |
|  | 1/11/2010  |                                |                       |        |       |
|  | Date   |                                |                       |        |       |
| To File this Form                            |  |                                | For Office Use C      | Only   |       |
| To File this Form<br>Mail or deliver to      |  | <u> </u>                       |                       | -      |       |

Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

|           | For Office Use Only |  |
|-----------|---------------------|--|
| X Entered |                     |  |
| ☐Copied   |                     |  |
|           |                     |  |
|           |                     |  |
|           |                     |  |
|           |                     |  |
|           | Date Received       |  |



## **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

## **REPORTING PERIOD DETAILS**

Report: Year End

Beginning Date: 8/27/2009
Ending Date: 12/31/2009
Due Date: 1/11/2010

| BALANCE SUMMARY |   |              | YEAR<br>TO DATE |  |  |
|-----------------|---|--------------|-----------------|--|--|
| 1               | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | (\$1,129.03) |                 |  |  |
| 2               | Total Contributions Received (See Schedule A)                             | \$8,486.30   | \$13,400.05     |  |  |
| 3               | Subtotal<br>(Add lines 1 & 2)   | \$7,357.27   |                 |  |  |
| 4               | Total Expenditures Made (See Schedule B)                                  | \$1,041.89   | \$6,894.67      |  |  |
| 5               | Ending Balance (Subtract Line 3 from Line 4)                              | \$6,315.38   |                 |  |  |

| Page of                |   |  |  |  |  |
|------------------------|---|--|--|--|--|
| 3                      | 4 |  |  |  |  |
| Name of PAC            |   |  |  |  |  |
| Friends of Carl Wimmer |   |  |  |  |  |
| Date of Report         |   |  |  |  |  |
| 1/11/2010              |   |  |  |  |  |

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received             | Name of Contributor                           | Complete Mailing Address                               | I | L          | Α | Contribution<br>Amount |
|------------------------------|---|--|---|------------|---|------------------------|
| 8/29/2009                    | Carl Wimmer Campaign Account                  | 5526 W. 13400 S.<br>Herriman, UT 84096                 |   |            |   | \$1,000.00             |
| 8/31/2009                    | State of Utah - Refund for Alec<br>Conference | 2110 State Office Building<br>Salt Lake City, UT 84114 |   |            |   | \$1,133.80             |
| 12/23/2009                   | SL Republican Party                           | po box 719<br>Salt Lake, UT 84110                      |   |            |   | \$1,000.00             |
| 12/31/2009                   | Carl Wimmer campaign                          | 5526 W. 13400 S.<br>Herriman, UT 84096                 |   |            |   | \$5,352.50             |
| SUB TOTAL FOR THIS PAGE      |   |  |   | \$8,486.30 |   |                        |
| TOTAL CONTRIBUTIONS RECEIVED |   |  |   | \$8,486.30 |   |                        |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page of                |   |  |  |  |  |
|------------------------|---|--|--|--|--|
| 4                      | 4 |  |  |  |  |
| Name of PAC            |   |  |  |  |  |
| Friends of Carl Wimmer |   |  |  |  |  |
| Date of Report         |   |  |  |  |  |
| 1/11/2010              |   |  |  |  |  |

## Schedule B

## **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

| Exp. Date               | Name of Recipient     | Purpose   | I | L          | Α | Expenditure<br>Amount |
|-------------------------|-----------------------|---|---|------------|---|-----------------------|
| 9/2/2009                | UPS Store             | Copies  |   |            |   | \$21.37               |
| 9/3/2009                | Travelocity           | Flight to Tampa Bay   |   |            |   | \$19.95               |
| 9/3/2009                | UPS Store             | Copies  |   |            |   | \$21.37               |
| 9/10/2009               | Delta Airline         | Flight to an ALEC Conference in Tampa<br>Bay                        |   |            |   | \$379.20              |
| 9/18/2009               | Carl Wimmer           | Cash for expenses at Legislative conference (withdrawn 9/16 & 9/18) |   |            |   | \$500.00              |
| 12/30/2009              | Carl and Sherry Wimer | refund for in kind purchase made for PAC                            |   |            |   | \$100.00              |
| SUB TOTAL FOR THIS PAGE |                       |   |   | \$1,041.89 |   |                       |
| TOTAL EXPENDITURES MADE |                       |   |   | \$1,041.89 |   |                       |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed